



CHILDREN'S ACTIVITIES

ARTS & CRAFTS



# GOPHER TORTOISE festival

douglas-coffee county, ga

ENTERTAINMENT

September 6-7, 2019

FOOD

FRIDAY: 4:00 PM - 10:00 PM  
SATURDAY: 9:00 AM - 10:00 PM



Douglas-Coffee County Chamber of Commerce  
114 Peterson Avenue N, Douglas, GA 31533  
912.384.1873 | chamber@douglasga.org  
[www.gophertortoisefestival.com](http://www.gophertortoisefestival.com)

**GOPHER TORTOISE FESTIVAL**  
**Friday, Sept 6, 4 pm – 10 pm**  
**Saturday, Sept 7, 9 am – 10 pm**  
**Arts & Crafts Vendor**

*Application Deadline: August 23, 2019*

Business Name \_\_\_\_\_ Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ Email \_\_\_\_\_

**Please select the category that best fits your booth: (NO BUY/SELL MERCHANDISE ALLOWED)**

Leather  Metal  Glass  Photography  Fine Arts/Graphics  
 Jewelry  Pottery  Textiles  Wood  Other-describe here: \_\_\_\_\_

**Description of the work and/or products you will sell:** \_\_\_\_\_

**Do you provide on-site demonstration of your art/craft?**  Yes  No If yes, please describe: \_\_\_\_\_

**BOOTH SET UP**

Time for booth set up on Friday is 9:00 - 3:00 pm with festival open to public from 4 pm – 10 pm  
(Security will be provided overnight Friday)

Time for booth set up on Saturday is 6:00 am - 8:30 am with festival open to public from 9 am – 10 pm

\_\_\_\_\_ I plan to be completely set up on FRIDAY no later than 3:00 pm

\_\_\_\_\_ I plan to be completely set up on SATURDAY no later than 8:30 am

**FEES**

10 x 12 spaces are available @ \$75 per space (if larger than 10 x 12, two spaces required)

# \_\_\_\_\_ spaces needed x \$75 = \$ \_\_\_\_\_

**Each of the following must be included with application**

- Completed application
- 1 photo of booth
- 3 photos of work or activity(s) to be offered
- Fees

Check or money order payable to Douglas-Coffee County Chamber of Commerce

Or Credit Card:

Name on Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ Sec Code \_\_\_\_\_

**VENDOR AGREEMENT:**

*I do hereby release and forever discharge the 2019 Gopher-Tortoise Festival Steering Committee, the City of Douglas, Douglas-Coffee Co Chamber of Commerce, its agents, servants, successors and assigns and all other persons, firms and corporations, from any and all actions, causes of actions, claims, demands, damages, costs, loss of service, expenses and compensations, which I may acquire or may accrue, arising out of any events taking place September 6-7, 2019 or otherwise connected with the 2019 Gopher-Tortoise Festival. I further certify that all work brought to the Gopher-Tortoise Festival is handcrafted by me, the undersigned. "I have read all rules and agree to abide by them."*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

**Submit your completed application via one of the following:**

Email: [chamber@douglasga.org](mailto:chamber@douglasga.org)

Fax: 912-383-6304 OR

Mail: 114 N Peterson Ave. Suite 205, Douglas, GA 31533