



**2020 Vendor Application**  
**April 16, 2020 | 5:00pm-8:00pm**  
**Central Square Complex | Douglas, GA**

Thank you for your interest in participating in the **2020 Taste of Douglas!** This document serves as an agreement that the undersigned restaurant/caterer/food provider would like to participate in the event to provide food or beverage for the event.

Please complete the information below and return on or before April 3.

**Mail:** 114 N Peterson Ave, Suite 205

**Email:** [chamber@douglasga.org](mailto:chamber@douglasga.org)

**Fax:** 912-383-6304

Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone Number (cell): \_\_\_\_\_

Phone Number (work): \_\_\_\_\_

Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Genre of Cuisine: \_\_\_\_\_

**The Chamber will be responsible for:**

- Promoting the event extensively throughout Coffee County and surrounding areas to include the name of restaurants/caterers/beverage vendors participating in event
- Printing tickets and posters for event promotions
- Musical entertainment
- Setting up tables for each vendor booth 6 ft X 8ft; One 8-ft rectangular table
- Pipe and drape behind each booth  
(preparation space available behind pipe & drape for food prep, storage of containers, and other items not intended for display)
- Providing access to electricity and water as needed

